



2017 Bennett Park and Recreation District & The Town of Bennett Financial Assistance Membership Application

Thank you for your interest in the BPRD financial assistance membership program. This program is made possible through a grant from the Town of Bennett and Bennett Park and Recreation District. \$7500.00 will be available to Adams County, Bennett residents only. An additional \$3750.00 will be available to Bennett and I-70 corridor residents. This program will offer financial assistance to individuals and families who are not able to pay full fees for BPRD memberships. Free and Reduced memberships are available. A Basic membership is offered through this program. Memberships will not include any fitness classes offered at BPRD.

To apply for financial assistance, please bring all the following information to the Bennett Park and Recreation District welcome desk.

1. Completed financial assistance application.
2. A copy of your 2016 federal income tax return. If you do not file federal income taxes, please call 1-800-TAX-FORM (1-800-829-1040) for a verification of non-filing or go to IRS.gov for other information.
3. Copies of your last two paycheck stubs **OR** a letter from your employer verifying your employment and stating your annual salary. If you are unemployed, draw social security or a full-time student, please provide a summary of your unemployment benefits, SSI paperwork, or financial aid benefits and student schedule.

Please mark out all social security numbers, tax ID numbers and/ or credit card numbers before submitting any paperwork.

Applications must be submitted with all required documentation. *Incomplete applications cannot be processed.* All financial assistance is distributed on a case-by-case, first-come, first-served basis. Select the membership type you need assistance for below. Please do not register for memberships or programs before you submit your financial assistance application. Please see attached *Income Eligibility Guidelines*.

You will receive an email within two weeks regarding your qualification and next steps. We look forward to serving you. BPRD Customer Service 303.644.5040. customerservice@Bennettrec.org; Available Monday - Friday from 8 a.m. - 5 p.m.

Financial Assistance Application The BPRD strives to make our programs and membership available to all who will benefit from them, regardless of their ability to pay. All financial assistance is granted on a sliding scale based on income and need. All information is kept confidential.

We look forward to serving you.

BPRD Customer Service
303.644.5040,
customerservice@bennettrec.org
Monday—Friday 8am—5pm

First Name _____ Last Name _____

Home Phone _____ Cell Phone _____

Mailing Address _____ County _____

Physical Address _____

City _____ State _____ Zip Code _____ Birthdate _____

E-mail _____

I would like to be contacted by.....

- E-mail
- Text Message Service Provider _____
- Both

Employer _____

Occupation _____

Length of Employment _____

Emergency Contact _____ Emergency Phone _____

Please share why you are applying for financial assistance. _____

Membership Type request:

Type	In District	Out of District
Youth 2-12	_____	_____
Teen 13-17	_____	_____
Adult 18-59	_____	_____
Senior 60+	_____	_____
Couple	_____	_____
Family	_____	_____

⇒ A family is considered 2 adults and 3 tax dependents. Additional tax dependent family members may be added at a one-time rate of \$25.00 per dependent.

⇒ An additional senior living in household, or on property may be added to a family membership at ½ the amount of the senior

Dependents* Nursery (children under age 5) Dependents (age 23 and under) may include children, foster children, grandchildren and other children for whom the adult is guardian and is tax dependent **

Tax Forms must reflect those that are listed below.

Family Member First & Last Name	Date of Birth	Gender	Membership Number

REMEMBER! All new memberships include one (1) hour of personal consultation. Please list 2 days and times that would be ideal for your personal consultation session (days and times cannot be guaranteed, but will be taken into strong consideration).

Date/Time #1: _____

Date/Time #2: _____

I recognize and acknowledge that there are certain risks of physical injury to participants in these programs/ activities, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of said participation. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in these programs/activities against the Bennett Parks and Recreation District including its officials, agents, volunteers and employees. I do hereby fully release and forever discharge the Bennett Parks and Recreation District from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with these programs or activities. I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims.

► **All Corporate Memberships are subject to “Membership requirements” and approval.**

PARTICIPATION WILL BE DENIED: If the Signature and date are not completed below.

X _____
Signature

Today’s Date

Photograph Release Authorization

From time to time, photos will be taken of children, staff, parents, and center activities. Bennett Park and Rec center requests permission to use these photos for our Webpage, Web feeds, scrapbooks, center related video and slide presentations, marketing/promotional purposes, etc. Please complete the form below to let us know if you authorize the release of you/your child’s picture for these purposes.

Video Authorization

_____ I authorize the use of **MY photo**/video to be used by Bennett Park and Recreation District.

_____ I do **NOT** authorize the use of **MY photo**/video to be used by Bennett Park and Recreation District.

Name of Minor Child: _____

Signature: _____ Date: _____

Child’s Photo/Video Authorization

_____ I authorize the use of **MY CHILD’S** photography/video to be used by Bennett Park and Recreation District.

_____ I do **NOT** authorize the use of **MY CHILD’S** photography/video to be used by Bennett Park and Recreation District.

Name of Minor Child: _____

Signature: _____ Date: _____

Income Eligibility Guidelines

Household Size

Free Guidelines

	<u>Yearly</u>	<u>Monthly</u>	<u>2x/ Month</u>	<u>Bi-weekly</u>	<u>Weekly</u>
1	\$15,678	\$1,307	\$654	\$603	\$302
2	\$21,112	\$1,760	\$880	\$812	\$406
3	\$26,546	\$2,213	\$1,107	\$1,021	\$511
4	\$31,980	\$2,665	\$1,333	\$1,230	\$615
5	\$37,414	\$3,118	\$1,559	\$1,439	\$720
6	\$42,848	\$3,571	\$1,786	\$1,648	\$824
7	\$48,282	\$4,024	\$2,012	\$1,857	\$929
8	\$53,716	\$4,477	\$2,239	\$2,066	\$1,033
For each additional family member add					
	\$5,434	\$453	\$227	\$209	\$105

Household size

Reduced Guidelines

	<u>Yearly</u>	<u>Monthly</u>	<u>2x/ Month</u>	<u>Bi-weekly</u>	<u>Weekly</u>
1	\$22,311	\$1,860	\$930	\$859	\$430
2	\$30,044	\$2,504	\$1,252	\$1,156	\$578
3	\$37,777	\$3,149	\$1,575	\$1,453	\$727
4	\$45,510	\$3,793	\$1,897	\$1,751	\$876
5	\$53,243	\$4,437	\$2,219	\$2,048	\$1,024
6	\$60,976	\$5,082	\$2,541	\$2,346	\$1,173
7	\$68,709	\$5,726	\$2,863	\$2,643	\$1,322
8	\$76,442	\$6,371	\$3,186	\$2,941	\$1,471
For each additional family member add					
	\$7,733	\$645	\$323	\$298	\$149

Applications received without the proper documentation listed on page 1 will be returned unprocessed.

I certify that this information is true and complete to the best of my knowledge. I grant permission to the BPRD to verify this information. I agree to notify the BPRD if my financial status should change.

Signature of Applicant

Date

FOR OFFICE USE ONLY

Membership Type: _____

Total Cost of Membership \$ _____

Discounted Rate \$ _____

Final Cost of Membership \$ _____

Date Received: _____

Front Desk Initials: _____

All Document Attached: Y or N